# Augury Is for the Birds: Mārcus dē Avibus Discit Directrix Legendī

This *directrix legendī* (or reading guide) for *Augury Is for the Birds* was created by Matthew Katsenes, Latin teacher at Moultonborough Academy (NH). He has generously made this resource available for others to use alongside this Latin language novella. This reading guide is a great starting point for implementing *Augury Is for the Birds* in a beginning Latin class. You may wish to select a few activities that fit your students' needs or use all exercises as part of a larger unit.

Each chapter in this reading guide adheres to a similar format, as follows.

# **CAPITULUM #: Titulum**

In quō ...

### Verba Memoranda

These are core Latin vocabulary words, or words students have likely seen before and will see again frequently.

### Verba Discenda

These may be more unusual or topic-specific vocabulary—words students may not have seen before. Some of these words (the more commonly used ones) will transition to *verba memoranda* over the course of the unit.

#### Grammatica

This section will introduce, remind, or explain one grammatical concept per chapter. There may be practice exercises as well here.

### Cultūra

Some additional cultural information.

### Quaestiones/Activitates

At least one activity per chapter designed to test students' understanding of the content of the story so far.

# **CAPITULUM I: Pater Bonus Sum**

In quō persōnīs maximīs convenimus et dē augūriō discimus.

## Verba Memoranda

#### Scrībe significātiōnēs hōrum verbōrum.

Scribe significationes norum verborum.			
bellum	haec	<u>Hōminēs:</u>	
caelum	mihi	discipulus	
diēs	nūbēs	fīlius	
ecce!	pugnāre	imperātor	
eius	quod	magister	
erit	respondēre	mīles	
etiam	sub	pater	
fābula		puer	
		vir	

Verba Discenda		
adversus, a, um hostile	avis, avis, f. bird	dexter, dextra right
arbor, arboris, f. tree	canō, canere, cecinī sing	*sinister, sinistra left
ater, atra, atrum black	*canentēs singing	<b>hūc (to)</b> here/hither
	cognōscō, cognoscere,	<b>*illūc (to)</b> there/thither
<b>augur, auguris, m.</b> augur (type of priest)	<b>cognōvī</b> learn, perceive, understand, become	id quod "the thing which"
auspicia referre to report the	acquainted with	<b>in hāc/illā parte</b> in this/that direction
auspices	contrā hostēs against the	
	enemies	intellegēns intelligent

Augury Directrix Legendī	nōmen	
intellegō, intellegere, intellēxī to understand	<b>nūmen, nūminis, n.</b> divine power, will of the gods	<b>tum</b> then <b>*tum tum</b> now now
<b>interpres, interpretis, m.</b> interpreter	<b>pāreō, pārēre, pāruī</b> (+dat) to obey (someone in the	volō, volāre volāvī to fly *volans, volāntis flying
<pre>luppiter, lovis, m. Jupiter *lovis "of Jupiter" (genitive)</pre>	dative case) <b>quī</b> who	<b>volō, velle, voluī</b> to want Avēs:
<b>magnā vōce</b> in a loud voice <b>maximī mōmentī</b> of greatest	<b>signa deōrum</b> signs of the gods	būbō, būbōnis, m. owl
importance	<b>suspīrō, -āre, -āvī</b> to sigh	<b>corvus, corvī, m.</b> raven
<b>nōtus, nōta</b> well-known		

#### Grammatica

In this chapter, we see several sentences using the word **quī** (*who*).

- 1. What are two other versions of the word **quī** that we use in Latin?
- 2. When do we use **quī** and when do we use **quae**?

## Cultūra

Become an augur! Look out the window and check out the birds. Are they flying? Sitting? Chirping? Eating? Are they flying left or right? Record your observations. As Marcus learns the discipline of augury, you will too, and you'll be able to *auspicia referre* as well! *Scrībe hīc*:

# Quaestiōnēs

After initial reading:

- 1. Dēscrībe personās maximās<sup>1</sup> in fabulā (Titus, Mārcus, Lūcius). Scrībe duās rēs dē quāque personā.<sup>2</sup>
- 2. Estne Marcus augur bonus?
- 3. Pinge picturam huius capitulī.<sup>3</sup>

After re-reading:

- 1. As far as you understand it right now, what does an *augur* do?
- 2. Cūr Titus fīlium augūrem esse vult?
- 3. Eritne Marcus augur bonus? (Quid putās  $\underline{tu}$ ?)<sup>4</sup>

<sup>&</sup>lt;sup>1</sup> persōnae maximae = main characters

<sup>&</sup>lt;sup>2</sup> Write two things about each character.

<sup>&</sup>lt;sup>3</sup> Draw a picture of this chapter.

<sup>&</sup>lt;sup>4</sup> What do <u>you</u> think?

# **CAPITULUM II: Fīlius Intellegēns Sum**

In quō Marcus fābulam suam narrat.

### Verba Memoranda

adversum	esse	nūmen
albus <-> ater	fābula	numerāre
arbor	hostēs	pugnāre
augur	hūc <-> illūc	quid?
avis	in hāc <-> illā parte	respondēre
bonus / malus	intellegens	sperāre
caelum	magnā vōce	volāre
diēs / tōtum diem	mīles	volō <-> nōlō
discipulus	multus / multī	<u>Avēs:</u> būbō
ego	nōtus	
erō	nūbēs	corvus

# Verba Discenda

cognōscō, cognoscere,	<b>fuscus, fusca</b> brown	pāreō, pārēre, pāruī (+dat)
cognōvī to learn, perceive,	intellegō, intellegere,	obey
understand, become	intellexi to understand	*signō deōrum pārēbit will
acquainted with	interpres, interpretis, m.	obey the sign of the gods
<b>fābula dē spectandō /</b> pugnandī a story about watching / fighting	interpreter	signa auguribus mittunt send signs to augurs

Augury Directrix Legendī	nōmen	
<ul> <li>sonōs avium canentium</li> <li>sounds of birds singing</li> <li>sperō futūrum esse I hope</li> <li>that will be</li> </ul>	<b>suspīrō, suspīrāre, suspīrāvī</b> sigh <b>volāntēs</b> flying	<u>Avēs:</u> <b>cornix, cornīcis, f.</b> crow <b>pullus, pullī, m.</b> chicken

#### Grammatica

In this chapter, we see several SUPERlatives! Let's figure out how they work:

<u>Positive</u> (normal)	<u>Superlative</u>
<b>nōtus</b> well-known	nōtissimus very well-known / the most well-known
intellegens intelligent	intellegentissimus very / the most intelligent
laetus happy	laet <u>issim</u> us very happy / the happiest

Explain the rule for changing a positive (normal) adjective into a superlative adjective.

\*Latin has a few irregular (not-following-the-rules) ones. You've seen them before:

<u>Positive</u> (normal)	
<b>bonus</b> good	
malus bad	
magnus big	

Superlative optimus very good / the best pessimus very bad / the worst maximus very big / the biggest

# Cultūra

Let's learn a little more about Roman augury. Watch <u>this video</u> about augury.

Write down here three things you learned:

# **CAPITULUM III: Oscinēs**

In quō Lūcius Mārcum docēre temptat, frūstrā tamen.

## Verba Memoranda

adversa <-> secunda	imperātor	rīdēre
auspicia referre	intellegēns	signum (1) / signa (2+)
caelum	intellegere	<u>colōrēs:</u> āter <-> albus
cognōscere	inquit	
dextra <-> sinistra	laetus	cānus
discipulus	mittere	fuscus
ecce!	nōbīs	avēs:
fābula	nūmen	būbō
fīlius	parvus <-> magnus	aves.       būbō       cornix       corvus
hōdiē	quī	corvus
hūc <-> illūc	respondēre	pullus

# Verba Discenda

<b>oscinēs</b> the group of birds that augurs have to <i>listen to</i>	<b>necesse est auguribus</b> it is neccesary for augurs
alitēs the group of birds that augurs have to	<b>nōn clamābō</b> l will not shout
watch	<b>plūrēs quam</b> more than
an or	rauca vox <-> pūrissima vox hoarse voice <->
est <u>ne</u> an is it (one thing) or (another thing)	the purest voice
canentēs singing canunt they sing	<b>sonus / sonōs avium</b> sound / the sounds of birds
<b>diē &lt;-&gt; nocte</b> during the day <-> at night	<b>volantēs</b> flying <b>volant</b> they fly
maximī mōmentī very important	volant they ny
Grammatica	
Let's talk about questions with - <b>ne</b> .	
Audīs <u>ne</u> hoc? <u>Do</u> you hear this?	Hoc audiō. I hear this.
Ambulant <u>ne</u> <i>an</i> volant pullī?	Pullī nōn volant, sed ambulant.
<u>Do</u> chickens walk <i>or</i> fly?	Chickens do not fly, but walk.
Est <u>ne</u> sonus būbōnis an pullī?	Est sonus būbōnis.
Is this the sound of an owl or a chicken?	It is the sound of an owl
Your turn! Translate these questions and answe	ers:
Est <u>ne</u> avis ater an albus?	Est avis albus.

Canit<u>ne</u> avis an volat?

Avis non canit, sed volat.

# Cultūra

i)

ii)

Every culture comes up with different ways to write down the noises that animals make. In English, a cow says "moo!" In Latin, a cow says "mūgiō!" Fill in the chart with the bird noises we learned about in this chapter. Now google those birds and listen to their songs. Do the Latin words sound right to you? Why or why not?

Bird	Latin Noise Word	Does it sound right to you? Why?

# Quaestiones/Activitates

This chapter is basically a lesson with a teacher and student. Cut it down to the essential, out-loud, teaching bits (the dialogue). In fact, just a piece of this dialogue is fine. Submit an audio or video dramatization of this scene (in Latin or in English). You can play both parts (do different voices, put on a hat). Or, you can recruit someone to help you (and teach them some Latin, perhaps).

Your video must be at least 30 seconds long and must include at least 2 questions and answers from the chapter.

# **CAPITULUM IV: Alitēs**

In quō Marcus dē alitibus discere temptat, frūstrā tamen.

## Verba Memoranda

ā dextrā parte / ā sinistrā parte	nūbēs	pīpiunt
auspicia referre	respondēre	pulpant
	ridēre	sonus
caelum	sedēre	<u>avēs:</u>
cognōscere	sub arbore	aquilae
diēs / nox		būbōnēs
ego	volantēs	cornīcēs
etiam	<u>sound words:</u> canentēs / canentium	corvī
magister	canunt	pullī
maximī mōmentī	clangunt	vulturēs
necesse est	cūcubant	

# Verba Discenda

alites a category of birds that augurs watch	oscines a category of birds that augurs listen to
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# Grammatica

Indirect Statements			
In Latin, when	we report a state	ement, we use a special	type of sentence. In English, these are the types
of sentences w	hich often use tl	ne word <i>that</i> .	
<u>Head Verb</u>	Acc. Subj.	<u>Acc. Obj.</u>	Infinitive
Spērō	Marcum	augurem	futūrum esse.
I hope (that)	Marcus	augur	will be
(I hope that Ma	arcus will be an a	augur.)	
Spērō	mē	mīlitem nōtum	futūrum esse.
I hope (that)	I/me	famous soldier	will be
(I hope that I w	ill be a famous s	oldier.)	
Your turn! Wha	nt is a good trans	slation?	
Spērō	tē	discipulum bonum	futūrum esse.
I hope (that)	you	good student	will be
Spērō	Titum	fīlium	intellectūrum esse. (will understand)
Spērō	tē	fābulās meās	audītūrum esse. (will listen to)

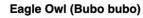
# Cultūra

Eagles (*aquilae*) were *maximī mōmentī* to the Romans. Read <u>this page</u> about the Roman general and politician **Gaius Marius**. *Write down here all that you learn about eagles:* 

# Quaestiones/Activitates

Label all the bird pictures with their names and write a few facts about each bird species in Latin.

#### Hooded Crow (Corvus cornix)





#### Golden Eagle (Aquila chrysaetos)



#### Griffon Vulture (Gyps fulvus)



# CAPITULUM V: Ā Dextrā, Ā Sinistrā

In quō Lūcius Mārcum docēre iterum temptat, frūstrā tamen.

#### Verba Memoranda

a dextrā parte → ad sinistram partem	dextra / sinistra	nūmen
a sinistrā parte → ad	discipulus	sē vertit
dextram partem	ego	signa deōrum
auspicia secunda / auspicia adversa	intellegere	sōnus
clamābō	maximī mōmentī	spectō / spectāmus / spectat
	meus	volant / canunt
Verba Discenda		

<b>ad merīdiem</b> toward the South	ad septentriones toward the	quō? to what place
	North	unde? from what place

### Grammatica

We have seen lots of sentences with the word **quī** (and its cousin **quae**). Here are some from this chapter, which you will translate. Remember that these words mean **who** or **which**. A more detailed explanation of these words (called <u>relative pronouns</u>) can be found <u>here</u>.

- 1. Avēs quae ā dextrā partē et ad sinistram volant et canunt adversa auspicia faciunt.
- 2. Cornix quae ā sinistrā parte canit auspicium secundum facit.
- 3. Corvus quī ā dextrā parte sonum facit auspicium secundum facit.

# Cultūra / Quaestiones

This is the clearest lesson on the specifics of augury that we have had so far. Please make a chart of the information we learn about which birds and which particular behaviors make favorable or hostile omens. Some birds have different interpretations based on what they're doing and where they are located in the sky.

Avis	Quid facit?	Auspicia adversa / secunda?
any bird	Sing & fly, left $\rightarrow$ right	good omens
any bird	Sing & fly, right $\rightarrow$ left	
Crow		

Raven

Owl

# **CAPITULUM VI: Fābula Augurum**

In quō Titus tandem fīlium cognōscit et intellegit.

Verba Memoranda
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auspicia referre	cognōscere	pārēre (+dat)
bellum	intellegere	suspīrāre
callidus / callidissimus	nūmen	

## Verba Discenda

acta faciunt do deeds

eventūra things about to happen

### Grammatica

In this chapter, we have seen several instances of the <u>present participle</u>. These are the versions of Latin verbs which end in *-ns*, or *-nt*\_\_. They mean "verb-*ing*." There is a detailed explanation <u>here</u>, but let's dive in with some examples from our book:

1. Ego <u>avem</u> per caelum **vola<u>nt</u>em** cognōscō.

I recognize the bird **fly<u>ing</u>** through the sky.

2. Cane<u>nt</u>ēs et vola<u>nt</u>ēs <u>avēs</u> signa deorum sunt.

\_\_\_\_\_ and \_\_\_\_\_ birds are the signs of the gods.

3. <u>Marcus</u>, avēs **spectā<u>ns</u>**, sub arbore sedet.

Marcus, \_\_\_\_\_\_ birds, sits under the tree.

4. Sunt multae <u>avēs</u> ā dextrā parte ad sinistram partem **vola<u>nt</u>ēs**.

There are many \_\_\_\_\_\_ from the right side to the left side.

5. Ego <u>tē</u> caelum **specta<u>nt</u>em** spectāvī.

I saw\_\_\_\_\_\_ the sky.

6. Ego <u>tē</u> **rīde<u>nt</u>em** spectāvī.

I saw\_\_\_\_\_.

### Quaestiones:

1. Pinpoint the moment when Titus (the narrator of this chapter) begins to understand the truth about his son's poor performance as an augury student. Quote the Latin sentence(s) where you think this change begins to happen and explain why you identified this as the pivotal moment.

2. What stories does Titus want to tell to his son? Do you recognize any of those names? If so, write down here a few facts about one or two of the characters whom you recognize.

# **Vocabulary Activity: Opposites**

Write down the a word or phrase that means the opposite of the one on the page.

<u>Verba</u>	<u>Contrāria</u>
in hāc parte	
volō	
fīlius	
laetus	
dextra	
omina adversa	
magister	

Difficilia Verba: these involve more abstract thinking or words that you may know, but may not have been in this particular book.

<u>Contrāria</u>

#### **Mini-Project**

<u>SOLO Option</u> - Choose one of the paragraph-long speeches that close this chapter (the first one begins "Ō Mārce, ō mī fīlī..."). Record yourself giving a dramatic reading of your chosen speech. It doesn't have to be perfect! Make sure you convey the appropriate emotion, and the appropriate phrasing: this is how your teacher will know you understand the text you're delivering. Send the recording to your teacher.

<u>PARTNER Option</u> - With a partner, record yourselves dramatizing the speeches that close this chapter. One partner plays Titus, the other plays Marcus. Make sure you convey the appropriate emotion, and the appropriate phrasing; this is how your teacher will know you understand the text you're delivering. There are also unspoken elements (like the word *suspirō*) that you should include. Send the recording to your teacher.

# **Augury - Final Projects**

### Become a Backyard Augur

Spend some time outside! Observe the birds in your vicinity. Practice the techniques of augury we have learned in this book. Report the omens to your *imperator*. Be sure to include which birds you saw/heard, what directions you observed them flying in, and your interpretation of the omens. You may creatively extend the rules of augury since we did not cover every single bird you may see/hear.

## **Backyard Birding for Science**

Listen to this <u>podcast episode</u> from Outside/In (a great podcast about the outdoors). Follow the instructions and join the Cornell University <u>eBird project</u>. Submit your observations from 10 minutes outside according to their instructions. You may need to do this a few times (try different times of day) to earn full credit. You may need to go for a little walk to see some different habitats. Send in a screenshot of your bird dashboard.

# **Creative (English) Writing**

Take the characters in our story. Write the backstory of either Lucius or Titus, or write Marcus's story going into the future.